



# BUILDING PERMIT APPLICATION

# \_\_\_\_\_

**Building Department**

600 Main St. NW

Bourbonnais, IL 60914

815-937-3575 • Fax 815-937-3467

CLICK LINK TO SUBMIT COMPLETED FORM:

[building@villageofbourbonnais.com](mailto:building@villageofbourbonnais.com)

[www.villageofbourbonnais.com](http://www.villageofbourbonnais.com)

DATE: \_\_\_\_\_

PROJECT COST: \_\_\_\_\_

COMMERCIAL/RESIDENTIAL  
(SELECT ONE)

PROJECT ADDRESS: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_

OWNER ADDRESS: \_\_\_\_\_

OWNER PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPLICANT NAME (IF DIFFERENT THAN OWNER): \_\_\_\_\_

APPLICANT ADDRESS: \_\_\_\_\_

APPLICANT PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DETAILED SCOPE OF WORK: \_\_\_\_\_

A plat of survey and two complete sets of drawings (if applicable) must be submitted with this application. If property is one acre or more in size where ground is disturbed, a Storm Water Pollution Prevention Plan (SWPPP) must be submitted with this application, signed and sealed by an Illinois Licensed Engineer.

NPDES #: \_\_\_\_\_, if applicable.

### LIST OF CONTRACTORS

TRADE	NAME	PHONE	COUNTY REG. #	REG. EXPIRATION DATE
GENERAL				
CARPENTRY				
ELECTRICAL				
PLUMBING				
ROOFING				
EXCAVATING				
HVAC				
SEWER				
CONCRETE				
DRYWALL				
LANDSCAPING				
MASONRY				
OTHER				
OTHER				

I hereby certify that the above information is accurate and correct, to the best of my knowledge. I further understand that it is my responsibility to call for all of the required inspections, including the final. I hereby hold harmless the Village and/or utility companies, if any structures or obstructions are damaged or removed while performing work or other lawful activity in any dedicated easement, i.e., fence. I further certify that the current State of Illinois Energy Code, as amended from time to time, will be complied with, as well as all Village adopted codes and regulations.

OWNER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

AGENT/APPLICANT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

FLOOD PLAIN: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE (Office Use Only)**

ZONING: \_\_\_\_\_ SUBD: \_\_\_\_\_ LOT #: \_\_\_\_\_ PIN #: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_ REASON DENIED: \_\_\_\_\_ PERMIT FEE: \_\_\_\_\_